



Safeguarding Sub (Community & Children's Services) Committee

Date: WEDNESDAY, 27 SEPTEMBER 2017

Time: 1.45 pm

Venue:

Members: Randall Anderson (Chairman)
Ruby Sayed (Deputy Chairman)
Marianne Fredericks
Deputy Joyce Nash
Dhruv Patel
Deputy Elizabeth Rogula

Enquiries: Julie Mayer
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Lunch will be served in the Guildhall Club at 1pm

**John Barradell
Town Clerk and Chief Executive**

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**
To agree the public minutes and non- public summary of the previous meeting held on 7th June 2017.
For Decision
(Pages 1 - 4)
4. **SERVICE IMPROVEMENT PLAN AND OFSTED IMPROVMENT**
Report of the Director of Community and Children's Services.
For Information
(Pages 5 - 16)
5. **ANNUAL UPDATE ON THE CUSTODY OF VULNERABLE PERSONS (YOUNG PERSONS, CHILDREN AND MENTAL HEALTH)**
Report of the Commissioner of Police and the Town Clerk.
For Information
(Pages 17 - 38)
6. **CITY OF LONDON CORPORATION CQC INSPECTION - LOOKED AFTER CHILD AND SAFEGUARDING ACTION PLAN**
Report of the Director of Community and Children's Services.
For Information
(Pages 39 - 66)
7. **SOCIAL WORK MODEL IN THE CITY**
Report of the Director of Community and Children's Services.
For Information
(Pages 67 - 72)
8. **PRIVATE FOSTERING**
Report of the Director of Community and Children's Services.
For Information
(Pages 73 - 82)
9. **DESIGNATED OFFICER ANNUAL REPORT FOR 2016-17**
Report of the Director of Community and Children's Services.
For Information
(Pages 83 - 98)
10. **EDUCATION AND EARLY YEARS' SERVICE SAFEGUARDING UPDATE**
Report of the Director of Community and Children's Services.
For Information
(Pages 99 - 110)

11. **QUESTIONS OF MATTERS RELATING TO THE WORK OF THE COMMITTEE**

12. **ANY OTHER BUSINESS THE CHAIRMAN CONSIDERS URGENT**

13. **EXCLUSION OF THE PUBLIC**

MOTION - That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

For Decision

Part 2 - Non-Public Agenda

14. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the previous meeting held on 7th June 2017.

For Decision

(Pages 111 - 112)

15. **SUICIDE PREVENTION**

Report of the Director of Community and Children's Services.

For Information

(Pages 113 - 122)

16. **CHILDREN'S SAFEGUARDING REPORT FOR QUARTER 4 AND YEAR END 2016/17**

Report of the Director of Community and Children's Services.

For Information

(Pages 123 - 142)

17. **ADULT SAFEGUARDING PERFORMANCE REPORT**

Report of the Director of Community and Children's Services.

For Information

(Pages 143 - 146)

18. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

19. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**